

1 LAUREL I. HANDLEY (NV Bar # 9576))  
2 ANTHONY R. SASSI (NV Bar #12486)  
3 ALDRIDGE PITE, LLP  
4 520 South 4th Street, Suite 360  
5 Las Vegas, Nevada 89101  
6 Telephone: (858)-750-7600  
7 Facsimile: (702) 685-6342  
8 E-Mail: asassi@aldridgepite.com

9 *Attorneys for Plaintiffs/Counter-Defendants, Ditech Financial, LLC*  
10 *and Federal Home Loan Mortgage Corporation*

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**UNITED STATES DISTRICT COURT**

**DISTRICT OF NEVADA**

DITECH FINACIAL, LLC and FEDERAL  
HOME LOAN MORTGAGE  
CORPORATION,

Plaintiffs,

v.

VEGAS PROPERTY SERVICES, INC.,

Defendant.

Case No. 2:17-CV-03050-RFB-NJK

**STIPULATION AND ORDER TO EXTEND  
BRIEFING DEADLINES  
(FIRST REQUEST)**

VEGAS PROPERTY SERVICES, INC.,

Counter-Claimant,

v.

DITECH FINACIAL, LLC and FEDERAL  
HOME LOAN MORTGAGE  
CORPORATION,

Counter-Defendants.

VEGAS PROPERTY SERVICES, INC.,

Cross-Claimant,

v.

JOCELYN VUCKOVIC, and Individual,

Cross-Defendants.

1 Plaintiffs/Counter-Defendants, DITECH FINANCIAL, LLC and FEDERAL HOME  
2 LOAN MORTGAGE CORPORATION (collectively "Plaintiffs"), by and through its counsel of  
3 record, Laurel I. Handley, Esq. and Anthony R. Sassi, Esq. of Aldridge Pite, LLC, and  
4 Defendant/Counter-Claimant, VEGAS PROPERTY SERVICES, INC. ("Defendant"), by and  
5 through its counsel of record, John Henry Wright, Esq. and Christopher B. Phillips, Esq. of the  
6 Wright Law Group, P.C. hereby stipulate and agree to extend the deadline to respond to the  
7 currently-pending, competing motions for summary judgment (ECF Nos. 38 and 40), which were  
8 both filed on September 18, 2018.

9 **IT IS HEREBY STIPULATED** that the briefing deadlines pending motions for  
10 summary judgment should be extended to allow the parties additional time to respond as the  
11 motions present extensive and nuanced arguments, which will require additional time to address.

12 **IT IS FURTHER STIPULATED** that Defendant's response to Plaintiffs' Motion for  
13 Summary Judgment (ECF No. 38) is currently due October 9, 2018; however, that deadline  
14 should be continued to October 23, 2018.

15 **IT IS FURTHER STIPULATED** that, similarly, Plaintiffs' response to Defendant's  
16 Motion for Summary Judgment (ECF No. 40) is currently due October 9, 2018; however, that  
17 deadline should likewise be continued to October 23, 2018.

18 DATED this 27<sup>th</sup> day of September, 2018.

DATED this 27<sup>th</sup> day of September, 2018.

19 ALDRIDGE PITE, LLP

THE WRIGHT LAW GROUP, P.C.

20 /s/ Anthony R. Sassi

/s/ Christopher B. Phillips

21 LAUREL I. HANDLEY, ESQ.

JOHN HENRY WRIGHT, ESQ.

22 ANTHONY R. SASSI, ESQ.

CHRISTOPHER B. PHILLIPS, ESQ.

23 *Attorneys for Plaintiffs/Counter-Defendants*  
*Ditech Financial, LLC and*

*Attorneys for Defendant*  
*Vegas Property Services, Inc.*

*Federal Home Loan Mortgage Corporation*

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25 **IT IS SO ORDERED:**

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RICHARD F. BOULWARE, II  
UNITED STATES DISTRICT JUDGE

27 DATED this 28th day of September, 2018.  
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**CERTIFICATE OF SERVICE**

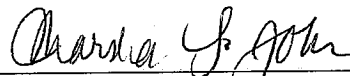
I, the undersigned, declare: I am, and was at the time of service of the papers herein referred to, over the age of 18 years, and not a party to this action. My business address is 4375 Jutland Drive, Suite 200, P.O. Box 17935, San Diego, CA 92177-0935.

I hereby certify that on September 27, 2018, I electronically transmitted the attached document to the Clerk's Office using the CM/ECF System for filing and transmittal of a Notice of Electronic Filing to the following CM/ECF registrants:

John Henry Wright, Esq.  
Christopher B. Phillips, Esq.  
The Wright Law Group, P.C.  
E-mail: john@wrightlawgroupnv.com  
E-mail: chris@wrightlawgroupnv.com  
*Attorneys for Defendant Vegas Property Services, Inc.*

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed this 27<sup>th</sup> day of September, 2018, at San Diego, California.

  
MARSHA L. JOHNSON